



Factors of Increasing Spiritual and Social Activity of Youth

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ABSTRACT

The article is devoted to the analysis of such tasks as the formation of educational values among modern youth, the further development of ideas about a person, family and society, teaching the younger generation to understand their rights and responsibilities through education and upbringing, preserving the national heritage.

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There are many factors in the upbringing of mature people, the spiritual and educational life of the family and society, among which the role and significance of culture and art are incomparable. Speaking about youth and their upbringing, spiritual and social activity, President Shavkat Mirziyoyev said: “We mobilize all the forces and capabilities of our state and society for happiness” [1:34]. For this we, of course, use the educational experience of our ancestors with a long and rich history. The place and role of the rich spiritual heritage inherited from our ancestors in the system of all-round development of the younger generation has its own characteristics and manifestations. It is worth dwelling briefly on some of them, based on historical sources.

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Imam Bukhari (810-870), the great thinker of the Islamic world and "sultan of the science of hadith", emphasized in his writings that the role of education is unique. The scientist emphasizes that such virtues as honesty, purity, respect for parents, kindness, modesty, honesty, generosity, knowledge, patience, justice, forgiveness glorify a person. He emphasizes that insults, envy, arrogance, hypocrisy, gossip, injustice, betrayal, slander, disobedience to parents and disbelief are sins and that this evil brings immense calamity to humanity.

The idea that "Whoever does even a particle of good will be rewarded, and whoever does even a particle of evil will be punished" is the basis of moral norms and principles reflected in the writings of Imam Bukhari [2: 291]. Abu Nasr al-Farabi (873-950) interpreted politics as the art of government, dividing the power of the state into two types: one is a rule that leads the urban population to true happiness, and the other is a false, false rule. Thus, Abu Nasr al-Farabi calls on the ruler to achieve moral purity and spiritual maturity. "The only way to achieve happiness is to do all good deeds with good intentions, rely on virtuous deeds and refrain from doing things that can lead to shame and unhappiness," says the thinker. Ibn Sina (980-1037), an oriental thinker known in Europe as Avicenna, expressed his valuable views on parenting and parenting methods.

Raising a child is the main goal and responsibility of a parent in the family. He noted that the teacher can be a parent who can correct his shortcomings. According to Ibn Sina, the most important moral wealth is justice. But no matter how educated a person is, if he does not rely on the laws of morality, he will allow immorality and evil. Ibn Sina in *The Bird's Language* condemns such character traits as hypocrisy, lies, betrayal. "One of the best qualities of a person is that he understands his shortcomings and tries to overcome them," he said. It is clear from these ideas that we need to start raising children right from birth, increase their love for mother nature (flora and fauna) and set an example for ourselves.

Indeed, the popular proverb: "What you sow, so you reap" is not in vain [2: 291]. Indeed, the priceless cultural heritage left by our ancestors forms the basis of our national spirituality. Therefore, today it is advisable to widely use it in teaching and educating our youth. Because "the heritage of our ancestors is a source of strength and self-sacrifice not only for the past, but also for the future of our people" [4:47]. Each nation has its own educational traditions, which serve as the basis for the development of pedagogical thinking, express ideas and views on the upbringing of children.

As mentioned above, every parent wants their children to be versatile people, thinking that their children will fulfill dreams they could not achieve. They rejoice at every success of their children and worry about their defeat. Seeing your children happy is the happiest time for them. They spend all their energy on this. In continuation of these views, the following words of the First President Islam Karimov can be cited: "It is known that the Uzbek people have always been distinguished by their childhood and family.

Of course, loving children, filling their stomachs and idols is their own way, but it has always been important for us to educate our children from an early age on the basis of national education, morality and high spirituality. Many examples show that ignoring this issue is very expensive not only for some parents, but for the whole society. It goes without saying that, as mentioned above, the problem of healthy offspring also plays an important role in the upbringing of children.

Everyone in their right mind understands that in this bright world there is a family as long as there is life. As long as there is a family, there is a priceless blessing - a child. As long as there are children,

people will always live in good dreams and aspirations ”[5: 55-56]. Human qualities such as good manners, humanity, patience, passion for science, hard work, wisdom, freedom, friendship, honesty, courage, loyalty to duty and love for the Motherland have long been highly valued in our people. In raising children, special attention is paid to the formation of these qualities.

That is why many brave commanders, scientists, thinkers and thinkers descended from our ancestors [6: 108]. The use of artistic knowledge from the treasury of ancestors who left an immortal legacy in the upbringing of a perfect person is one of the important tasks of our time.

“The entire history of mankind, the process of its modern socio-cultural development, the area of artistic reflection of reality is unthinkable without art. This is especially true today, when all strata of human society have entered its daily routine ”[7: 403]. Therefore, in today's complex and contradictory conditions of the rapid development of science, it is one of the most powerful tools for the formation of a strong civic position among the broad masses of young people and the formation of strong immunity in them, personifying national identity. The nature of our people, their mental image is art.

The first President Islam Karimov in his book "High spirituality is an invincible force": it is impossible to teach people any wisdom, and most importantly - to try to control them. But in this life there are sacred concepts that inspire new creative milestones, uniting them, they are inextricably linked with the principles of the Motherland and the people, goodness and humanity.

If every artist sets these immortal ideas as the main goal in his works and is able to express them artistically, then, without a doubt, literature, culture and art will be able to fully fulfill their social function, serving spiritual growth. 5: 158]. An approach to art in the spirit of morality, a view of it as the most effective tool for the spiritual and moral development of a person and the use of his potential has become a necessity for any society.

Events taking place in our social and spiritual life pose such important tasks for culture and art as the aesthetic education of the younger generation, enrichment of its aesthetic worldview, improvement of the modern system of aesthetic education, and further enhancement of their artistic and aesthetic taste. The purpose of using various types of national and world art is the general development of the younger generation, its spiritual and aesthetic improvement. No external force, idea or ideology can influence a generation that possesses high spiritual, modern science and a rich spiritual heritage of our ancestors. The future of the nation that raised such a generation is bright and has a great future.

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