

The Foundation of the Third Renaissance is a Spiritual Ascent

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Annation: spirituality is such a factor that determines the development of society, the perfection of people and nation and the perfection of personality, is the value that gives Man the essence and essence of humanity, elevates a person from Earth to heaven, encourages him to goodness. The absence of a branch of Hech, which is not directly related to the spirituality of science, is a fact that does not require proof.

Keywords: spirituality, Society, Science, man, kindness, social progress.

Spirituality is formed, developed and improved in a person, first of all, in the influence of mother all, mother kindness and education, father pattern, grandfather and grandmother's son, wise words, rich historical lessons of life, neighborhood, social environment.

The Uzbek society is now able to create its own national values as a perfect system of the world. The realization that there is no aspect of human life without the ustivor essence of spirituality was a great achievement achieved by our society.

Regular attention to increasing the efficiency of productive use of the intellectual capabilities of the older generation at a new stage of social development is one of the factors that can cause an increase in the scale of co-operation reforms to it.

During the period of democratic reforms, "with their intelligence and efforts, new, high-tech sectors of the industry were created, unique infrastructure facilities were built, a farming movement was formed, the image of our cities and villages radically changed." In order to develop these works, the Cabinet of Ministers of the Republic of Uzbekistan adopted a resolution aimed at increasing the role and social activity of representatives of the older generation in society. In particular, the decision states that "it is necessary to ensure social protection of representatives of the older generation, to give them attention and care, to improve their living

conditions, to live an active and meaningful life, to widely use rich life experience". And this was a logical continuation of the work on the formation of the moral, culture of young people.

The expected goal of such an action is to use the experience of the older generation in the process of establishing the cooperation of Public Associations and state organizations in society, play an important role in improving the system of spiritual moral upbringing. In ensuring the employment of young people, the use of the experience, recommendations of the older generation, their work with unorganized young people, their views on the protection of the rights and interests of young people are important. To this end, the projects of representatives of political parties and other public organizations in cooperation with public organizations such as "service – beminnat", "heirs of Navoi", "face to face with Deputy", "House-of-arms" were implemented in social life.

At the new stage of development in our country, attention was paid to improving the institutional framework of the system of moral culture of youth. Parental affection, Vatan love, teacher-apprenticeship traditions, national values, as well as neighborhood and public control have a great influence on the social upbringing of young people and play an important role in the youth community. In this regard, it should be noted that the neighborhood system is the most important and base unit of our society and a number of practical works have been carried out on its development. In particular, "38 laws and normative documents on the neighborhood Institute were adopted, more than 50 were improved. Employees of the sphere, who showed enthusiasm in the life of the society, were awarded state awards.

It is more important than ever to raise the moral and cultural spirituality of the younger generation in the process of the development of civil society, to implement a system of philosophical and humanitarian upbringing in conditions of deepening the relations of the market economy. Therefore, along with the formation of a moral

culture of young people, a number of social tasks did not find their solution at the time of market economy relations. It should be noted that the Institute of the family plays an important negation role in the development of society at the present time, in the development of society.

In the family, the influence of the elderly on the consciousness, consciousness of young people is great. It should be noted that the neighborhood, in cooperation with women, is aimed at ensuring comprehensive assistance in the full and effective implementation of the principle of "prosperous and safe neighborhood "in society, establishing close cooperation of citizens with self-governing bodies in the healthy development of the socio-spiritual environment in families and neighborhoods, carrying out a unified state policy aimed at".

In our republic, important works are carried out to study the family lifestyle, create a healthy lifestyle in the family. These tasks and problems serve as an important factor for the health of the family, the improvement of spiritual and material well-being, the upbringing of children. If a healthy style of youth is created, then young people will definitely have a healthy ideological mindset.

The attitude of the Uzbek people to the moral education of young people has been in harmony with the universal values and the system of national values. This virtue is more pronounced in national characteristics. Therefore, the role of the elderly plays an important role in the course of reforms and in the conditions of rapid social development. In order to expand the participation of the elderly in this process, "to increase the social activity of representatives of the older generation in the life of the state and society, to solve problems in the neighborhood, to organize and conduct national customs, traditions and ceremonies, to help the gathering of citizens in the stabilization of the socio-spiritual environment in the neighborhoods, to, it is desirable to form groups of physical education classes among the population in the neighborhoods, actively participate in mass sports competitions of the elderly".

In the researches carried out in our country, the work carried out to honor the elderly, to use their rich life and professional experience, to create conditions for their meaningful life, the issue of high attention to them by our state is being expressed .

Work is carried out to modernize work with representatives of the older generation, to increase their activity in spiritual and educational work carried out among young people. Such an approach to the solution of

the problem on a scientific basis, in the period of rapid development of the country, the Komplex attitude to the educational process plays the role of a factor that increases the activity of the older generation in the process of ensuring moral perfection of young people, the formation of moral cultural skills in them.

As can be seen, the process of creating modern innovation systems, which are the foundation of a new era in our country, has a new quality and strength on a very large scale, continues. The third Renaissance, which the head of our state envisages, will be a bright celebration of the progress of Science in our country, of the economy and Society, of service to the people and of the power of our youth and intellect, of talent and talent.

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