The Importance of National Values in Educating Young People to Believe in the Motherland

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Abstract: National values are a complex socio-spiritual phenomenon that comprehensively covers the language, culture, history, traditions, total material and spiritual wealth, economic, political and spiritual life of nations.

The article contains opinions about the importance of national values in educating young people to believe in the motherland.

Keywords: tradition, spirituality, value, humanity, holidays, education, homeland, faith, youth, social activity.

Introduction: The concept of value is a philosophical-exiological concept used to express the social situation of things, events, situations, processes, qualities, etc. that are "valuable" for a person. According to K.Nazarov's definition, value is manifested in a certain way and form, various forms of reality, appearances, things, events, processes, relations, various qualities, properties, morals, which have a certain effect on the subject. It is a general philosophical-exiological category that expresses the criteria of spirituality and the social importance and value of others for the subject.

Values have a social nature and appear and develop in the course of people's practical activities. Values arise in connection with a complex of things and events that are beneficial for people's activities in various fields, primarily production and labor. But the importance of values is not always the same, positive and negative aspects, different aspects make up opposite sides of any value. Secondly, values gain different importance in different periods of the development of society and people's lives, depending on the need for development, sometimes this value comes to the forefront of social development.

For example, when the country is invaded - freedom, during the rule of occupation - independence, during the war - peace, during captivity - freedom, when sick - good health became the main value.

In addition to material and spiritual, universal and universal values, there are also national values that reflect the life and development of the nation and the people. National values are the product of all the material and spiritual wealth created by some people, nations and peoples in the process of their historical development. A person who is a factor of material and spiritual, socio-political, national and universal values is the highest value in the world. The fact that a person is valuable first of all reflects his moral attitude towards himself and society. Values are of great importance in the interaction between people and in regulating one's own behavior.

National values are a complex socio-spiritual phenomenon that comprehensively covers the language, culture, history, traditions, total material and spiritual wealth, economic, political and spiritual life of nations.
National and universal values are directly related to each other. One complements the other, enriches its content.

Universal values are deeper and broader in content than national values and include them. Universal values represent the integrity and commonality of goals and aspirations of all nations, peoples and peoples. Universal values are important for the survival of society. They allow people to have a deeper understanding of the meaning of life, to make positive use of the laws of society, to adapt their behavior to the requirements of these moral criteria; reflects human-nature, human-human relations, improves during the development of society; according to its nature, it provides some necessary information, enriches the spiritual world of a person, defines the real criteria of living, it can also appear as an ideal, an eternal dream, a noble goal that people strive for.

It can be misunderstood, interpreted, not accepted, rejected, criticized, banned by certain people and groups. But this does not make them lose their value or importance. They pave the way to pass between the "series" of earth and time, and continue to show certain values for humanity over the centuries; gives an opportunity for people to fully reveal their importance when they rise to the level of spirituality, way of life, lifestyle, behavior, and basic criteria of social activity; it is difficult to explain their value and importance for society through the laws of materiality, and to express their value in terms of material benefit. This assessment may change, be reinterpreted and expressed over time.

After the New Uzbekistan strategy was put forward by the President, the main attention was paid to instilling respect for ancient values in the young generation. A deeper understanding and interpretation of values is being decided. Raising young people to believe in the motherland is a long and complicated process. These concepts can be formed only by conveying the unique interpretation of the past history of our nation and the universal work that it is doing today to the minds of young people, taking into account the characteristics of their learning. The role of the values that form the basis of the spirituality of our people in the formation of such concepts is incomparable. Today, scientists are working on universal and national values, their essence, their interrelationship, the role of values in human life, their educational impact, and comprehensive development of the personality of the student through them in the educational process. doing research.

J. Tulenov, one of the scientists of values, writes: "Values are not only important for the past, but also have a positive effect on the present and future development, and acquire social importance by being embedded in people's minds. , a set of natural, religious, moral, philosophical and other wealth is understood, values mean dignity" [90; 12-13].

Values also have their own laws. These laws are not subject to human mind and will. Since values are a subjective reflection of the objective world, they have an impact on people's social activities. For this reason, people change their lifestyle according to the values created by humanity. It is today's demand and need to justify Navoi's belief expressed in the model of national and universal human values in his creative and spiritual activity. After all, the main problem of Navoi's activity was the development of Motherland, nation, religion, science and enlightenment. All this is reflected in the work of the thinker, which is expressed in terms of universal human values.

**Main Part.** The basis of national and spiritual values is formed by traditions, that is, traditions, customs, holidays and customs. One of these foundations is tradition. As we know, many traditions, customs, and religion of the Uzbek people were mentioned as "backward", "reactionary", "old-fashioned", and fierce fights against them were raging. There were even attempts to give them a socialist content. However, the traditions and customs of each nation are a manifestation of that nation's culture. Traditions have a viable character because they have been introduced and strengthened in society for centuries. For this reason, they cannot be lost or condemned as "obsolete".
Tradition is a unique social phenomenon, rules and regulations that have found their place in people's minds and lives, are passed from ancestors to generations, are repeated, and are accepted in all spheres of life. So, traditions include various spheres of people's spiritual life. Each nation has its own specific traditions that decorate the people's life and increase their national dignity, causing their life to be meaningful. Each new generation receives the experience of the previous generations through traditions. Traditions are a broader concept than customs. Traditions are characteristic of all aspects of the social life of the nation, they exist in all forms of social consciousness, they can be found not only in ethics, law, religion, but also in politics, science, art, and sometimes in people's work activities and the celebration of traditions fills people's lives with joy and ensures mutual affection and attention among family members. Beautiful celebrations give family members a cheerful mood. Especially in this, children begin to have their place along with adults. It also has a positive effect on the formation of the child's behavioral skills in the family.

Family traditions can be conditionally divided into the following groups:

- national traditions (welcoming the new year, Mother's Day);
- personal traditions (birth of a child, birthdays);
- traditions related to the child's life path (first call, membership in youth organizations, obtaining a citizenship passport, last call);
- traditions related to national customs (calling to the baby's ears, cradling, smallpox, celebration of the age of majority, circumcision weddings). U. Karaboev's book "Holidays of Uzbekistan" The history of the holidays, the formation process, types, and the holidays that are celebrated in our country today are given a lot of information.

Traditions are rules of behavior that are embedded in people's lifestyle, are repeated for a certain period of time, and are approved and accepted by the majority. For example, children greeting adults, getting up early to put the house and yard in order, showing special respect to guests, receiving news from the sick, weak, and suffering on the eve of the holiday, visiting those who need help, etc. are good traditions of the Uzbek people and it is one of the habits.

CONCLUSION: From the above, it became clear that cultural and spiritual wealth, folk rituals, examples of folk art serve as an important tool in the formation of faith in the homeland during the educational process. One of the tasks facing today's education is to organize a wide and effective use of these tools in classroom and extracurricular activities, in family settings, in public places, as well as in pre-school educational institutions.

REFERENCES

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