Traditions of the Peoples of Central Asia: Generality and Originality

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Abstract: The article contains information about the culture, customs and national rituals of the peoples of Central Asia.

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The Uzbek people have long been a people rich in traditions and holidays, and since the people have grown in their arms so many nationalities and peoples living in the world, the diversity among our people in terms of traditions and customs is very great. Many peoples who came and lived in the Uzbek lands also brought their customs with them and left them. Therefore, the main part of our traditions has something in common with other nationalities and peoples. You don't need to go far to find out how rich the history of our region is, if we look at the carpets that we use in our daily lives, when real experts analyze the handmade carpets, they will be able to accurately tell which peoples came and lived in this area for each pattern and line or even the color of carpets. It turns out that every time new people came and joined ours, they absorbed elements of their nation into the patterns of the carpet. Of course, not everyone succeeds in distinguishing them, only professionals in their work can explain the meaning of each element.

With the arrival of the Arabs to our territory in the 7th century, holy Islam also entered and changed the lives of our ancestors in a positive way. As a result, science also developed, a new scientists appeared in our country. Many traditions of today's Uzbeks were formed on the basis of the Sunnah, and later, as a result of their estrangement from Islam, various superstitions again intensified. This article will focus on these redundant and useless habits and customs of unknown origin.

Daron Acemoglu and James A. Robinson's book "The Causes of the Decline of Nations" says that the cause of prosperity is not climate, geography or culture, but the institutions in the country. But, reading the history of research conducted by scientists, one can understand that one of the main factors in the development of North America is the character of the local people. The paper analyzed states and cities located in the same geographical area, but with double indicators of development, and sought an answer to the question of why one of the states living in geographically identical conditions developed, while the other did not develop. Allegedly, the reason for the direction of North America independently in a completely new way, not obeying the Europeans, was the character of the inhabitants of the North, who, unlike the southerners, did not even pay attention to threats and exclamations from outside.

As the Russian proverb says: "Sow a deed - you reap a habit, Sow a habit - you reap a character, Sow a character - you reap a destiny!" The proverb speaks of individuals. If we speak on a national scale, it turns out that our daily customs and traditions, values are a factor strong enough to determine our Destiny. That is why looking indifferently at our habits, blindly following certain habits that our parents followed, celebrating certain holidays without knowing their historical roots, or dressing without realizing it, and being indifferent to what we eat or drink can lead to a whole nation to the edge of the abyss in the future. If we compare the life expectancy of today's humanity, then from Adam to today's humanity, we see that human life has been reduced from 960 to an average of 70-100 years. Increasingly, people's lives are getting shorter, and in
the hadiths there are also thoughts that the ummah of the last prophet will live an average of 70 years. I mean that we have a very short life, we can have time to see with our own eyes the traditions of 2 generations, if something goes beyond ourselves. We are unable to see the customs of all our ancestors with our own eyes.

In our religion, it is not for nothing that a person is recommended to have information about seven ancestors, they say that it is extremely important for us to know who our ancestors were, what their lifestyle and traditions were. The only way to find out is to study history. That is, since our habits determine our destiny, it turns out that we need to know where their historical roots go and on what date. And empty words about the life and work of ancestors should not be believed, since they can be subjective.

At this point, it is appropriate to cite one hadith about the emir of the faithful, Hazrat Umar ibn Khattab. A good example of our idea is that in times of ignorance, he had to bury his daughter alive, according to the tradition left by his ancestors, and later, when he returned to Islam, he cried every time he remembered this. Today, looking at our attitude towards our daughters-in-law, the question arises whether we do the same, and whether we make our brides suffer and kill them morally every day. Moral and even material pressure on them today is at a high level. This is also a guarantee that in the future they will not make good and kind mothers-in-law, since they themselves do not see such an attitude.

As for the question of knowledge of history, Jihad at-Turbani's book "One Hundred Great Personalities of the Islamic Ummah" details how politicians masterfully erase history from books and people's brains. So it turns out that history should not just be read, but read carefully, to be able to distinguish real history from fake. And for this you will need to look for a good one. Therefore, history must be read, understood not only by historians, but by the whole nation, and historians must show the nation the real history. Only then will we be able to divide our habits into good and bad, and progress by following the good.

According to Sharia, luxury is not our habit, it is a vice imposed by force in recent centuries. Take our weddings, especially today, their pomp is reminiscent of the animal celebrations in George Orwell's Animal Farm. These animals were also unaware of these habits and the real history that their ancestors practiced for what they were doing. Because several generations have changed in the process, and the new generation did not know history. Taking a loan and arranging a wedding and then paying it off for years is not what our people need, after all, the Prophet (s.a.w.) did not marry his daughter to Ali (s.a.) from 13 dates?

In conclusion, today we need to be more attentive to how we walk, live, know what habits, expenses, unproductive traditions we follow, study the roots of the elements in the way we live, and leave to humanity aspects that positively affect enlightenment, progress, childish maturity, and avoid all sorts of prejudices and stereotypes. One of the contributing factors in the game today and in the future is the participation of universal, national, personal aspects, the life and way of life of a particular people, nation, people who have updated most of the aspects, rules and relations of the universe, nature and society, language, culture, customs and traditions, connection with the past and future, eternal values of a universal nature that do not lose their significance, are the national development of the country.

References:


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