

Etymological and Semantic Aspects of the Concept of Homeland in English

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Annotation: The article discusses the concept of patriotism and love for one's homeland as a fundamental Islamic value. The author emphasizes that the love for the homeland is a pure and original Islamic value that is elevated to the rank of worship. The article also highlights the importance of preserving peace and stability in society, which is essential for the realization of any noble plan, dream, and goal. The author explains that a patriot is a person who ardently and passionately desires what is in his/her homeland and considers oneself as one with the homeland. The article concludes that the concepts of the homeland, nationality, and religion are dear and sacred to humans, and one must take all possible measures to preserve the stability and tranquility of one's country.

Keywords: homeland, patriotism, love, nation, identity, values, history, culture, ancestry, filial duty, independence, peace, stability, development, economy, standard of living, selflessness, freedom, humiliation, suffering.

Introduction

It is known that various conceptual feelings can be observed in the multifaceted human activity. For example, his endless love for the homeland, parents, children, loved ones is one of them. In particular, the feeling of the homeland is considered one of the greatest among them. It is known from the lessons of history that the implementation of any noble plan, dream and goal depends primarily on the mercy of the Most High God and lasting peace and tranquility in society. This is a proven fact for all time. God created man as a nation. What he created from her, and what he gives to her, mixed love for the earth, for the earth, for mother earth, into human nature. Defend against intellectual or military attack on national identity, soil or reputation. From what we have mentioned, it is clear that love for the homeland, or, as some ironically say, patriotism, is a pure and original Islamic value elevated to the rank of worship. The possession of this quality is one of the main characteristics of a believer. It is no secret that now in some countries of the world international security is threatened by such disasters as instability, terrorism, drug trafficking. Homeland is a sacred land where the umbilical blood of a person and his ancestors was shed. The homeland is the place of ancestors, the country, the land where the people grew up, where their language, history, culture, customs, values are truly formed, grow and mature. When we say homeland, we always think about the country where we were born and raised, where we grew up with education and upbringing, where several generations of our ancestors lived, where their mind and labor were spent.

Homeland is dear and noble, like a mother. Homeland is the land that gives happiness to a person. As Abdullah Avlani said: "The city and country where a person was born and raised is called the homeland of this person. Everyone loves the place where he was born and grew up, more than life... Just as we, Turkestans, love our homeland more than our lives, Arabs love Arabia, hot sandy deserts, Eskimos love the northern regions, the coldest snowy and icy earth. more than in other lands. If they didn't like it, they would have left their homeland and emigrated to Turanian lands with good air." Homeland is the past, present and future of the people. Homeland is a sacred value. Development starts from the Homeland. This is the place where the umbilical cord blood of a person was shed, a place that protects a person from social orphanhood, spiritual maturity and civic space, a school of life, a center of well-being and happiness. Homeland is the only one for a person. There are no big or small, rich or poor in the country. Homeland not selected. The country is not our property. Therefore, it cannot be

sold or bought for money. Homeland is not given, it is not given in debt. Homeland is sacred and unique for every citizen.

Literature review

According to the saying of the first President Islam Karimov, "Homeland is as holy as a place of worship." It is our filial duty to lift the homeland high above our heads like the highest blessing, rub its soil in our eyes every moment and every second, and bow to it. It is said in the holy hadith, "To love one's country is from faith." That is, every person whose faith is pure and whose conscience is pure loves the homeland, protects it from the eyes of thieves, fights for its survival and freedom. It is difficult to express in words the love of the country, the magic of the country, its prestige and glory. Every good person spares everything, even his dear life, for the perfection and prospects of his country, freedom and independence of his people. Maulana Fuzuli's words about this, that I have only one life, even if I had a thousand lives, I would have spent them all for the country, is an invaluable lesson for each of us [1,145].

Such situations encourage us to be grateful for the peaceful and prosperous life we live in our paradise-like land and to take all possible measures to preserve this stability and tranquility. During the years of independence, on the basis of the ongoing material and spiritual development in our country, great results were achieved in terms of maintaining peace, developing the economy and raising the standard of living of our people. Patriotism is not only love for one's country. This is a great feeling... It means to consider oneself as one with the homeland, to hang on to it in its good and bad days.

So, to love the homeland, to be a patriot, to ardently and passionately desire what is in it - this is a subtle feeling that exists in the nature of mankind. A patriot is on the way of growing up his Homeland, this is a person whose kindness is realized thanks to his love for his people, who does not spare his life, he is a selfless person for the sake of Freedom, the well-being of the people and the homeland. It is historically known that when one nation seeks to humiliate another nation, it first invades and destroys its homeland or drives them out of their homeland. There is no more humiliation and suffering for the people who saw their homeland in the hands of enemies. After all, the concepts of the homeland, nationality, religion are dear and sacred to man from everything. In the following statement of the Great Lord of Alloma Alikhan Tor, a devotee who loves his homeland awakens enthusiasm and inspiration in the hearts of everyone: "Every person knows that in the life of the world a person has four most beloved, cherished, valuable things. Those who do not possess these four qualities, will be deprived of the honor of true humanity. This is freedom and emancipation, independent possession of wealth obtained by labor, the birth and upbringing of the homeland and the sacred religion, which was believed in for centuries." The divine teachings of our religion fix the assignment of the status of a martyr to those who gave their lives on the path of defending the homeland, the prosperity of the nation and religion. The sages say: "A person's loyalty can be judged by his grief for his homeland, his longing for his friends and his longing for those moments of his life that Zoya took away." Loyalty and devotion to his people are measured by his defense of the homeland, his progress, his strength and power in every respect, and of course his contribution, as much as possible, to ensure that his people live a peaceful and prosperous life. Defense of the homeland is the sacred duty of all of us!

Sheikh Muhammad Gazzali says: "Bashar is strongly attached to his husband, despite the fact that he is tap-tak and from the desert. Love for the homeland is the original nature of the human psyche. It is nature that generates feelings of peace when living in the homeland, longing when separated from it, protection when attacked and anger when humiliated" [2,145].

Analysis and results

At this point, we consider it necessary to familiarize ourselves with the comments of this concept to the etymological properties before expressing an opinion on the linguistic units representing the concept of

homeland. In particular, in English we can see the following meanings and synonyms of the concept of "homeland". The term *homeland*, usually refers to a mother country is the land of one's birth, residence or citizenship, a place of origin. In the English language this term also expresses with such words: *old country, native land, fatherland, homeland, mother country, place of birth, country of origin, native country, native soil, home country, home town, nation, state, place of origin, God's country, birthplace, home, old world, terra firma, nation, cradle, government, kingdom, root, soilnative, soil, aboriginal* while in Uzbek language we meet such synonyms as: *мамлакат, юрт, диёр, эл, она юрт, киндикқон тўқилган жой, маскан, ўлка, шаҳар, давлат, ўлка, бошпана, уй, замин, қадрдон ер, турар жой, мулк.*

Similarly, the lexemes "homeland" express different semantic meanings in English as well as in other languages. For example, homeland is widely described as *the place where a person was born and raised, a favorite place, a land of equal burden.*

- The homeland is associated with objects that bring about familiarity, comfort and a sense of belonging. It is necessary to be aware that the thinking "homeland" holds a unique location in the worldview of English and Uzbek peoples. Affection and love for the parental domestic to household and friends, to the internal circle is constantly in actuality witness in each countries every discipline mainly in their life style, art, literature. Any man that is acquainted with English and Uzbek cultures is aware of that idea "homeland" in Uzbek lingua-culture much extra considerable, than in English: there are phrases of homeland and fatherland in English, however they practically are in no way used by means of Englishmen in relation to the very own homeland. Among Uzbek and English human beings the photograph of Homeland is represented with deep love, devotion and respect.
- The semantic meaning of the concept of "homeland" and "homeland" in English and Uzbek languages has been defined in general terms. They are: *"the place of birth, the country, the country of birth," "the territory of a certain people and its nature, its population, its unique culture, language, culture, life and traditions", "a place of something, such as the location of the plant"* [7]. Also, the etymology of the word "Homeland-Vatan" is briefly explained in the dictionary "Historical and Etymological Dictionary of Modern English" by M. M. Makovsky.

According to his viewpoint the concept of the Mother in ancient consciousness was closely connected with Land (Mother Land). Homeland in antiquity was the subject of worship, and was also the subject of an oath (with this earth was either eaten, or oaths were pronounced over it words). Everything earthly, in contrast to the heavenly, was conceived as transient, perishable, bad, evil. In this connection, it is interesting to i.-e. *mater- "mother", which is certainly an anagram used for the purpose of taboos. As we have said, the Earth, the feminine correlated with the Unconscious, with the other world and this is symbolized in blue. On the other side, initial *m* - in this word is taboo: Goth. *aipei* "mother" ("Ona Vatan"), but old Lat. *oðel* "Land" + eng. *ear* "Erde", in Irish ur "Erde, Lehm", lat. *urium* "Art Erde" (last an element in the word 'mater' - "mother" can also be correlated with female": earth as a combination of the feminine - Latvians, "meita" "girl" and others [3,228].

Also in our study, we can see that the concept of Homeland-Vatan in English actually came from Latin, Greek, German and other languages in the following forms. We will sequentially give the following comments on the historical and etymological aspects of this word..

In historical terms, the word 'patriot' in historic Greek implied barbarians of common origin, whereas 'Greek' implied citizens, individuals of a free city-state. The time length 'patriotic' is of French basis and the phrase 'patrie' is of Latin origin, from 'patria', a time period which implies father's home and signifies kingdom as nation-comminute politique, as nation pays, mere patrie. In German, 'vaterland' is actually employed to propose father's home, as a birthplace, however additionally as a region of residence the place one feels like home. The

specific definition encompasses the notion of the emotional community, without, however, making any reference to the German nation; the French term ‘patriot’ and also the term ‘lanasmann’ are used as attributive adjectives [4,145].

In conclusion, we note that the historical, etymological and semantic aspects of the concept of homeland in the English language have a rich meaning. Based on the comments given in the above sources, we draw the following conclusions. For example, we can testify that the lexeme homeland in English is actually borrowed from languages such as ancient Greek and German. In addition, this lexeme, like other languages, is distinguished by the breadth and richness of synonyms and how deeply they express the place where a person was born and raised.

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