Religious tolerance is an important factor in ensuring political stability

Akmal Akhmedovich Akhmedov

Samarkand State University, Faculty of Law, Associate Professor of "Philosophy and National Idea", Candidate of Philosophy,

Laylo Sadrievna Azizova

Senior Lecturer, Department of Philosophy and National Idea,
Faculty of Law, Samarkand State University.
Phone: +998944763476
e-mail: akmalaxmedov76@mail.ru

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Abstract: This article analyzes the genesis, stages of development, content and essence of religious tolerance, and its place and role in our social development in a philosophical context.

Key words: confession, strategy, religious parties, fundamentalism, synagogue, church, concept, tolerance.

1. Introduction

In the framework of the fifth direction of the Decree of President Sh.M.Mirziyoev "On the Strategy of Actions for the Further Development of the Republic of Uzbekistan"

It is planned to implement measures to protect the constitutional order, sovereignty and territorial integrity of the republic, as well as to develop a concept of policy priorities in the field of interethnic relations. The idea of religious tolerance means that people of different faiths live together in one land, in one country, as partners and in solidarity on the path of noble ideas and intentions. According to the great philosophers J.Ya. Yahshilikov and N.E. Muhammadiev, the implementation of this idea requires the following measures:

1) Ensuring full freedom of religion and conscience;
2) to act on the basis of a deep understanding of the logical content of the ideas put forward by all religions;
3) recognition of the equality of different religions and denominations;
4) to ensure that different religions and denominations treat each other with mutual respect;
5) introduction of the practice of respect for religious and spiritual values;
6) creating conditions for all religions to live in cooperation and harmony;
7) to prevent the forced assimilation of religious views;
8) ensuring the equal participation of all believers in the political process as citizens;
9) to prevent the use of religion for subversive purposes by forming religious parties;
10) respect for the religious feelings of believers;
11) a number of measures are required to ensure the equal rights of both religious and non-religious citizens and to prevent their persecution.

Before the establishment of Islam in the territory of our country, there were such religions as Zoroastrianism, Buddhism, Monism, Christianity, Mazdakism, Shamanism. On the basis of them, a unique culture emerged at that time as a result of the synthesis of all of them.

Today, the idea of inter-religious tolerance implies the cooperation of not only believers, but all members of society in the cause of goodness, and is an important condition for strengthening peace and stability.

As the First President of the Republic of Uzbekistan IA Karimov noted, "Religion as an integral part of human spirituality has always been one of the ideas and views that embody the highest ideals of mankind,

dreams of truth and justice, honesty and justice, strengthening them in the form of stable rules system "[1] Religions such as Islam, Christianity and Judaism have coexisted in our country since ancient times. The existence of mosques, churches and synagogues in major cities over the centuries, as well as the fact that people of different nationalities and religions practice their religion freely, testify to this. The fact that even in the most difficult and difficult periods of our history, there were no religious conflicts between them, testifies to the fact that our people have accumulated a great deal of experience in interreligious tolerance.

Today, there are 16 religious denominations in the country. All conditions have been created for them to carry out their activities and take an active part in the life of the country. The legal framework is reflected in the Constitution of the Republic of Uzbekistan, the Law on Freedom of Conscience and Religious Organizations. is serving. The tolerance of Islam cannot be measured by anything. It is one of the world religions that has been fighting for centuries for unity, peace and stability in the world, drinking water from the source of education and enlightenment of all peoples and living freely and prosperously.

It is necessary to understand the true nature of religion and not to confuse it with other fanatical ideas. Unfortunately, sometimes when talking about Islam and Islamic fundamentalism, there are times when the two concepts are confused.

It is known that more than 1.3 billion people in the world now believe in Islam. No amount of fanatical forces, disguised as the holy religion of Islam, can determine the spiritual world and worldview of all Muslims on earth.

As the President of the Republic of Uzbekistan Sh.M.Mirziyoev noted, "There is no doubt that our sacred religion will continue to unite our people and serve as an irreplaceable tool for spiritual purification, peace, kindness, tolerance, mutual respect and harmony, regardless of nationality and language…Islam only encourages enlightened life, enlightenment and goodness. It never calls for bloodshed, murder or violence.

In conclusion, the Action Strategy serves as an important conceptual legal framework for ensuring religious tolerance.

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